

THE BISHOP'S SERMON

A Feature of Yesterday's Conference Service.

DEACONS AND ELDERS ORDAINED

And other interesting services held at the Fourth street Church—Eloquent discourses at other Churches by visiting Ministers—Some special observances.

The services at the Fourth street Methodist church opened yesterday at nine o'clock in the morning, with the love feast, which was conducted by Rev. Dr. Clarke. After the close of the love feast came the ordination of deacons. The following licensed traveling preachers were ordained: George W. Leat, Willis E. Dean, Floyd P. Dunbar, George Lewis, Enoch L. Meadows, Floyd W. Queen, John H. Redmond, Willie C. Rogers, Martin Talbott.

The following local preachers were also ordained: Orlando C. Phillips, Harry D. Bowden, George W. White, James M. Kinder, Vinton A. Nenna, James D. Smith, William W. Workman and Thomas H. Bunting.

BISHOP WARREN'S PREACHES

The Fourth Street Methodist church was crowded at 10:30 to hear Bishop H. W. Warren preach. Every seat in the church was occupied, the vestibule was filled, and all the available space in the choir was taken.

The lesson of the day was read, and after the singing of the hymn No. 728, "What a Friend we have in Jesus," the Bishop said:

Among the most incomprehensible promises of God's word, this text, taken from the sixteenth verse of the sixteenth chapter of Isaiah, seems to be one of them:

"For brass I will give gold, and for iron I will give silver, and for wood brass, and for stones iron; I will also make thee officers and thine exaltors righteousness."

Does it not seem as if anybody making such an offer must have inconceivable treasures, but also the greatest love; not only an inexhaustible ability to bestow riches, but also an infinite desire to give others the best end of the bargain?

The Atlantic ocean is not perceptibly diminished when the sun lifts millions of tons of water from its surface and carries them across the Allegheny mountains, and scatters them refreshingly over the fields; and when the Ohio, fifty feet deep, and the Mississippi, twenty miles broad, gathers up the surplus and bears it to the gulf, and Niagara thunders it back to the ocean, the Atlantic is not measurably increased.

GOD'S LIBERAL OFFER.

This text is phrased in the usual symbols of our wealth, and the real meaning is, that God is ready to give us the best in exchange for what we have. There was a time when darkness and chaos reigned, where the stars sing to-day. There was a time when the world was a mass of dark rock. God gave peace to the oceans, to the rivers, to the mountains. He prepared the soil, fitting it to bear crops; so he prepares man's heart to love him; so he leads souls to emigrate from this to higher life.

The bishop here related an incident of the world's conference of the Methodist church, held in London a few years ago, the better to illustrate his meaning. He continued further in the development of his thought, that God has filled man with thoughts of something higher, the desire to advance from low to high. He showed how God had given man the dominion over steam and lightning, and told of having once communicated with his friends at home in a few hours across a distance of 20,000 miles. He commented on man's characteristic, to make a trade, to strike a bargain; he does it when he is young, and as he grows older never outgrows the characteristic. He exchanges stocks and bonds, houses and horses, the labors of his mind, the products of his pen, anything. To this constitutional trait God comes and says: "For your brass I will give you gold," etc.

He showed how man, dissatisfied with the mud and dust that annoy him, builds streets and paves them with brick; he builds houses and temples. Not satisfied with the old methods of conveying messages, he digs the ore from the earth, takes the iron from it and stretches it over the earth in the form of wire, and fills it with electricity to do his bidding. God fills man with a desire to aspire higher.

There are various kinds of life, with varieties of each kind. There is the peaceful life; there is the life of him whose bodily infirmities render his life one of agony, and of another whose every step is a spring, every breath a delight and every race he runs a bliss and ecstasy. There is a difference in the mental life, and the man with no memory, no conception of the real meaning of things he sees every day around him, is in sharp contradiction to the man of profound judgment. What a difference is there in emotional life. There are men who are not stirred by the concord of sweet sounds, men who call themselves solid, but are solid men who can hear of wrongs that would steel an infant's sinews, and yet feel it not. Opposed to these there are men who count their lives as of no value, so that some form of liberty may live; who count not their lives dear, that countless generations of men be full of the joy and bliss of liberty. At the first Council of Christians, there were men without arms, some with their noses taken away, their ears split, others with their legs crippled or completely gone; others with the scars of the lion's fangs in their backs; all suffered because they loved Jesus Christ better than life.

There is a difference in spiritual life. There are those whose spiritual stirring is of a dull, dark kind, who feel themselves so unlike God, that they think it better to stay away from wherever His word is taught. There is

A SPIRITUAL CONSCIOUSNESS so high and ecstatic, that if God were to add a little more, the soul would fly from the body.

God sends everyone of us the best; he changes the dull pain of an unbridled conscience into an receptive of the voice of God. How can it be done? The text clearly shows. It is a question of sacrifice, a question of surrender, of giving up the low for the high. The man who is hungry will give up the product of hours of labor for bread. The man who desires wisdom will study many hours during the night that he may acquire it. Lay down the low and take up the high. Why should man, who has mastered the steam and the lightning, stop there? He should go on broadly, highly, everlastingly, exchanging the low for the high.

The bishop then showed how it is God's plan to develop in man the qualities he wishes to make use of, and

that he did not endow him immediately with those qualities. He showed how it took a hundred years to develop in Abraham the qualities which would enable him to be a father of the faith that was to last so many generations. In those years Abraham did things contrary to God's directions, and died on several occasions, but when at last God required

THE GREATEST SACRIFICE

Of him, and he was prepared to give up his beloved son Isaac for a burnt offering, there his development was complete.

When God wanted a leader to take his chosen people out of bondage, he took Moses from out of the palace of Pharaoh, and for forty years left him in company with sheep, until he learned to follow God, as the sheep followed the shepherd.

The bishop showed the development of Jesus, from his boyhood, until in His purity and young manhood he went to the humble John to be baptized, and when John demurred, Jesus said that it became Him to obey all the laws. On another occasion when, on the mountain top, His flesh was luminous, His mind gradually growing larger, he grasped the idea of not merely dying, but dying for sin; it was then the glory burst forth, as the body could not contain it.

The bishop dwelt long upon the thought conveyed in the text. He pointed out that God was trying to give man greater blessings than he was able to take, but that, in the course of development, he would acquire the grace to appreciate more and more the blessings vouchsafed him by God.

MEMORIAL SERVICES.

At 3 o'clock in the afternoon impressive memorial services, for departed ministers, and those wives and daughters of other ministers, who have passed away. The services were presided over by Dr. Lyda, Dr. White reading the memoirs. The services were in memory of the late Revs. Messrs. James W. W. Bolton, George Crossfield and Thomas H. Trainor, and Mrs. J. M. Warden, Mrs. E. D. Hanna and Miss Belle Upton.

Following the memorial services was the ordination of elders. The traveling deacons ordained as elders were Simon P. Crummitt, James M. Gross, William J. Harkness, Marcellus Knotts, Dexter B. Orr, Arthur W. Ownby, Enoch S. Withers and John J. White. Only two local deacons were ordained elders: Benson B. Brooks and John W. Woodruff.

In the evening services commemorative of the anniversary of the Freedmen's Aid Society were to have been conducted, and Dr. James S. Chadwick was to have delivered an address. Dr. Chadwick was here but was called away, and Rev. Dr. C. H. Payne preached in his place. Dr. Payne was greeted with an immense audience, which listened attentively to his sermon. His reputation as one of the greatest preachers in the Methodist church was well sustained in last night's discourse.

DR. PAYNE'S SERMON

At the First Presbyterian Church Yesterday—Mr. Marsh Last Night.

Rev. Dr. C. H. Payne, secretary of the Board of Education of the Methodist church, was announced to preach at the First Presbyterian church last night, but the arrangement was changed and he occupied Dr. Cunningham's pulpit instead yesterday forenoon, preaching a masterly sermon, eloquent and full of power. His theme was "The Supernatural in the World," and he took for his text the words from Second Kings:

"And Elisha prayed, and said: Lord, I pray thee open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw; and behold, the mountain was full of horses and chariots of fire round about Elisha." The sermon was spoken of as one of the most able ever heard in Wheeling. Last evening Rev. Mr. Marsh preached at the First church to a large congregation.

TWO STRONG SERMONS,

At the Second Presbyterian Church by Visiting Ministers.

Yesterday forenoon Dr. Cooke's pulpit, at the Second Presbyterian church, was occupied by Rev. Dr. Taylor, of the Beaver, Pa., female seminary. He took for his text the words, "Without God and without hope in the world." His idea was that the godless cause, the hopeless cause, is the defeated cause, the godless, hopeless man the unsuccessful man, and that when a man gets the religion of Christ in his heart or a cause gets Christ on its side success is from that moment assured.

Last evening Rev. W. W. King, of Huntington, preached at the same church to a large congregation. Mr. King, though a young man, is one of the best preachers in the conference, and those who know him, expect him to make his mark. His discourse last night was clear, exhaustive and scholarly. He took for his text the words of Ezekiel, concerning the stream of water which issued from under the threshold of the temple and spread into a mighty river, and his theme was the progress and ultimate triumph of Christianity.

INTERESTING SERMONS

Began by Rev. Dr. R. R. Swope at St. Matthews Last Night.

Last evening Rev. Dr. R. Rush Swope, rector of St. Matthews church, preached the first of two companion sermons, the second of which he will preach next Sunday evening. His text last evening was the eighteenth verse of the eleventh chapter of Genesis:

"And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him." The discourse was on the duties of husbands to their wives, and was a thoughtful and practical talk right to the point. It was listened to with the closest attention by a large congregation. Next Sunday evening his theme will be the duty of wives to their husbands.

AT EVANGELISTIC HALL

A Great Array of Talent at the Service Saturday and Sunday—Red Letter Days.

Saturday and Sunday were red letter days in the annals of the Evangelistic Hall services. Saturday evening unusually large audiences were present. Rev. E. B. Evans, of Weston, conducted the services, while Dr. Harriet B. Jones and Miss McClelland had charge of the music, which was splendid.

Last evening the Hall was again packed. Rev. B. B. Evans again led the meeting, making a very sympathetic address. He was followed by a number of the ministers in attendance at the M. E. conference session, who made five-minute talks which were very effective. These speakers were Rev. Messrs. O. C. Phillips, of Cottageville; W. H. Hennen, of Jackson C. H.; W. A. Nanna, of Winfield, who also sang several pieces; C. W. Myers, of Hewitt, Boone county; S. S. White, of Maple, South Dakota; and a layman, Mr. J. C. Livezey, of Hines, W. Va. The singing was great, and was led by W. W. Mc-

Clelland, with the assistance of several brass instruments. Mr. C. C. Smith read and expounded the Sabbath school lesson. There must have been fifty persons who stood up for prayers.

On Tuesday night Mr. O. W. Sawyer and Miss Ina Rice will conduct a meeting at the hall. On Thursday evening the meeting will be in charge of the ladies, and Dr. Harriet B. Jones will be the efficient leader.

The Evangelistic Hall services were never more thriving or more effective than they are right now, in spite of the unseasonable weather. The meetings are all well attended and those who are redeemed remain faithful and join in the work heart and hand. The work should receive general encouragement.

THE CATHOLIC MISSION

Continues at the Cathedral—The Men's Week Commenced.

The mission services for women closed at the Cathedral yesterday, and the men's week began. The evening services are for men alone, though any women who were unable to attend evening services last week, may come to this week's evening exercises.

Last night Father Wallace preached to the men. While the latter were not represented so well as the women were the past week, still there were a great many present, every pew apparently being filled. As laid down by the Jesuits, the sermons delivered during a Catholic mission service are not intended to play upon the emotional side of man's nature, but are calculated to appeal to his sense of religious duty, of what is owing to God; the Catholic is reminded of his early training and the energies of the missionaries are bent toward convincing him, rather than persuading him.

Much interest is manifested in the mission by the Catholic men, and the women are doing their utmost to persuade the male members of their families to attend regularly. The services will be the same as last week: mass and sermon at 5 and 8 o'clock p. m.; the way of the cross at 3:30 p. m., and the evening services, at 7:30 p. m., for men only.

Mr. Blaikie's Strong Talk.

"Secret Sins of Young Men" was the topic of Mr. William Blaikie's address in the hall of the Young Men's Christian Association yesterday afternoon. Mr. Blaikie was introduced by Mr. Charles Burdett Hart. The hall was crowded. The speaker had not gone far before he had his audience completely with him. His style is bright, cheery and forcible. He goes at once to the meat of the matter, and there is no trouble to follow him. Among other things he told how to rebuke a man who tells smutty stories. "Don't preach a sermon to him. Don't say anything. Don't laugh at his smutty story. That will do it. He will take the hint and won't bother you with any more stories of that kind." Mr. Blaikie spoke plainly of evils that lie in the path of young men, and besought them to resist temptation if they would avoid premature decay and death. He rebuked parents for not talking plainly to their children, and denounced newspapers for printing filth.

Mr. Blaikie is now on his way to Frankfort, Ky., where he is to be married on Tuesday morning to Miss Scott. He is just one day older than Miss Scott's father, and he says he told his prospective father-in-law if he wanted any counsel and advice to rely on his superior experience.

Other Church Notes.

At the Baptist church yesterday Harvest Home was celebrated and the church was tastefully decorated. Responsive services for the children were held in the morning after Sabbath school. A liberal collection was taken for the missions.

Rev. B. W. Hutchinson, president of the West Virginia Conference seminary, preached at Wesley M. E. church yesterday morning and at the English Lutheran church last evening.

Rev. G. H. Williams, of Peck's Run, preached a fine sermon at the A. M. E. church last evening, his text being, "In my father's house are many mansions."

At the St. Matthew's church yesterday morning there was a special musical service. Mrs. A. S. Harry, of Steubenville, sang.

Warehousemen's Wage Scale.

A meeting of Warehousemen's Union No. 4023, A. F. of L., was held yesterday afternoon in Trades Assembly hall and was very largely attended. The meeting was for the purpose of considering some matters as to rules of work and wages, and it was reported that a new schedule of hours was adopted. Several members said trouble was anticipated with their employers, but declined to give any definite information as to the action taken yesterday.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Why not cure that sick headache. Dr. A. S. Todd's Pills will do it every time.

Our Dress Goods Department.

We do not understand how you can sell Black Dress Goods so much cheaper than other houses, is what is heard every hour in our Dress Goods Department. Our reasons are: We buy in large quantities and always for cash. Whenever a house is wanting money badly they always hunt a house that can pay spot cash, no matter how large the quantity. In that way we can buy and sell our customers Dress Goods at less prices than smaller houses pay for same goods. Our 74 cent Silk Warp Henrietta Cloth cannot be bought elsewhere under \$1.00. The past week we bought 100 pieces Black and all colors All-Wool Bedford Cords from a manufacturer that needed money badly at a very low price. To-morrow we place them on sale at 75 cents a yard. They're worth everywhere \$1.00 a yard. Come in black and all colors.

STONE & THOMAS.

FALL opening of Millinery of all kinds on Wednesday, Thursday and Friday, October 7, 8 and 9, at E. Schopper's, 1103 Main street.

In most cases it is difficult to tell what is the matter with the babe, but if you use Laughlin's Infant Cordial you will find it will relieve more diseases incident to childhood than any other remedy in existence.

Unnecessary Suffering.

There is little doubt but that many persons suffer for years with ailments that could easily be cured by the use of some simple remedy. The following incident is an illustration of this fact: My wife was troubled with pain in her side the greater part of the time for three years, until cured by Chamberlain's Pain Balm. It has, I think, permanently cured her. We also have used Chamberlain's Cough Remedy whenever needed and believe it to be the best in the world. P. M. Boston, Pennville, Sullivan county, Missouri.

PUBLIC Sale of Lots at Buckhannon.

Updine County, W. Va., October 15 and 16. Distribution to shareholders, October 14. Special railroad rates. Come and see the best location in the State.

ABOUT PEOPLE.

Strangers in the City and Wheeling Folks Abroad.

Chauncey Dewey, of Chicago is in the city.

C. L. William, of Parkersburg, is in the city.

Mr. N. E. Whitaker has gone east on business.

James McGreehen, of Mannington, is at the Stamm.

W. D. Updegraff, of Pittsburgh, is at the McLure House.

Mrs. A. C. Whitaker and son are home from the mountains.

Dr. H. B. Bayly, of Washington, D. C., is at the Windsor Hotel.

Peter Muhn and H. L. Loos took in the St. Clairsville fair last week.

Charles Menckmiller and bride got home from their western trip Saturday.

Mr. and Mrs. John Coleman will celebrate the fifth anniversary of their wedding to-day.

Dr. Charles Wingerter left Saturday for New York to take a course in Bellevue hospital.

Mrs. Katherine Hawley, of California, who has been visiting her son, Mr. J. L. Hawley, left home Saturday.

Miss Kate Wright, who has been visiting in New York and other eastern cities, returned home last night.

Ex-Chief Marshal of the Fire Department Dunning is going to Florida this week to look after his orange grove.

Harry Waddell, of the clerical force of the United States Glass Company, at Pittsburgh, spent Sunday at his home here.

Mr. Nelson Cecil will leave again this evening on another two months' business trip east for the Warwick China company.

The genial president of the State Senate R. S. Carr and Will Chilton, Senator Kenna's law partner, were both up from Charleston Saturday.

Julian G. Hearne, who is now a chemist in the Carnegie steel works, at Braddock's Pa., spent Sunday with his parents at the McLure House.

Mr. Will Arnett and Misses Minnie Loring and Lydia McMechen went up to Bethany Saturday afternoon to spend Sunday with Mr. and Mrs. W. H. Nave.

F. M. Dulin, of Parkersburg, A. M. Crow, of Littleton, I. H. Barry, of Fairmont, G. W. Hill, of Cameron, and M. V. Ober, of New Martinsville, are at the Behler.

Mrs. Sue Tallant and sister, Miss May Lose, who have been visiting their uncle, Major Anderson, of Sewickley, Pa., and also friends in Pittsburgh, have returned home.

Luther Brown, of Clarksburg, William Carle, of Fairmont, John C. Cotton, of St. Mary's, T. J. Norton and wife, of Williamstown, and John H. Kennedy, of Clarksburg, were the West Virginians at the St. Charles yesterday.

Cards have been received in this city announcing the coming wedding of Mr. John Hecker, formerly of Wheeling, and Miss Annie M. Kraus, which event will be celebrated at the residence of the bride's mother, Mrs. L. Kraus, 412 Oak street, Kansas City, Mo., Thursday evening, October 15.

M. L. Blair, Alderman, 5th ward, Scranton, Pa., stated November 9, '83: He had used Dr. Thomas' Electric Oil for sprains, burns, cuts, bruises and rheumatism. Cured every time. Now

Opening.

We will display our Pattern Hats and Bonnets Wednesday and Thursday, October 7 and 8.

Words.

1058 Main street.

SEVENTY-FIVE sample pairs of ladies' fine shoes, sizes 2 to 34, A, B and C width, to be closed out at \$2, regular price \$5.

Words.

Never before was there a time when so little money would secure so good a bicycle as during the past week, and no other place on earth but at the salesroom of Edw. L. Rose & Co., 51 Twelfth street. See them. The sale goes on.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

Words.

Opening, Wednesday and Thursday, October 7 and 8. Main street.

G. MENDEL & CO.—CARPETS AND FURNITURE.

FURNITURE

A handsomely furnished home brings happiness to its possessor. We have everything in the

FURNITURE

Line necessary to make home comfortable and attractive, and graded in prices so as to meet the demand of all classes.

G. MENDEL & CO.

1124 MAIN STREET.

We Carry the Largest Line of Carpets in the State.

GEO. E. STIFEL & CO.—FANCY SCRIMMS AND LACES.